



**CASH BOX:**

**SIGN TO SELL ADVERTISING:**

**TRANSIENT VENDOR LICENSING:**

**KECA PARKING CONTRACT:**

**HELP REQUESTS FROM COUNTY CONTROL:**

**UNUSED PROPERTY & EQUIPMENT SALES:**

**ROADMASTERS REPORT:** In your packets

**TOWNSHIP PUBLIC FORUM:**

**TOWNSHIP PORTION OF THE MEETING ADJOURNED:**

FIRST:

SECOND:

YES:

NO:

COMMENTS:

